

# ST WENN PARISH COUNCIL.

S. Theobald, Clerk.  
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To all Members of the Council:

Councillors: C. Shapter, S. Brain, N. Hawkey, J. Hawkey, T. Lock, M. Doughty.

Dear Members,

I hereby give you notice that the Meeting of St Wenn Parish Council will be held on 11<sup>th</sup> July 2023, 7.30pm in St Wenn WI Hall.

All Members of the Council are hereby summoned to attend for the purpose of considering, and resolving upon, the business about to be transacted at the meeting, as set out hereunder.

S. Theobald. Clerk/RFO.

Press and Public are invited to attend. Meetings are held in public and could be filmed or recorded by broadcasters, the media, or members of the public.

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## 1. Persons Present / Apologies:

To NOTE persons present and RECEIVE apologies for absence.

## 2. To RECEIVE any Declarations of Interest from Members / Dispensations:

To RECEIVE any Declarations of Interest from Members. To RESOLVE to grant any request for Dispensation in line with the Councillor's Code of Conduct 2012.

## 3. Chairman's Welcome: Cllr. Shapter.

## 4. Public Participation: To RECEIVE comments from members of the public.<sup>1</sup>

## 5. Cornwall Councillor's Report: To RECEIVE a report on the business of Cornwall Councillor from Councillor Paul Wills.

Standing Orders will now apply.

## 6. Council Meeting: Minutes 13<sup>th</sup> June 2023. To RESOLVE that the Minutes of the Meeting of St Wenn Parish Council as above, having been previously circulated, and taken as read, be approved and signed (attached). To NOTE any matters arising from the Minut

## 7. Planning Applications for Consultation and any that may arrive:

None at this time

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<sup>1</sup> This provides an opportunity for members of the public to raise questions about, and comment upon, items on this agenda. Total time allowed will be 15 minutes (limit of 5 minutes per person) which may be varied at the discretion of the Chairman.

**8. Planning decisions received from Cornwall Council: Approved / Refused.**

Application: PA23/07813 APPROVED

Location: Retallick, Tregonetha TR9 6EL

Proposal: To convert and extend outbuilding to annex accommodation.

**9. Finance Reports: 11<sup>th</sup> July 2023.**

To **RESOLVE** to adopt the Finance Reports as above including budget v actual and expenditure to date, and authorise the payments of accounts outstanding (attached) and **AGREE** the bank reconciliation so presented.

**10. Clerk's Report:** To **RECEIVE** a report on the past month.

**11. Car Park:** To **DECIDE** the way ahead for completion of re-surfacing.

**12. Website:** To **RECEIVE** an update from Cllr. Brain.

**13. Footpaths:** To **DECIDE** if this Contract should be put out to Tender again.

**14. Correspondence:** For information.

**15. Matters of Public Interest / Date of next meeting:** 8<sup>th</sup> August 2023 (if required)

Signed: *Susan Theobald. 4<sup>th</sup> July 2023.*