# ST WENN PARISH COUNCIL.

**S. Theobald, Clerk.**
**Tolcarne,**
**Trebarwith Road,**
**Delabole. PL33 9DB.**
**Tel: 01840 213558.**
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To all Members of the Council:
Councillors: C. Shapter, S. Brain, N. Hawkey, T. Lock, M. Doughty, S. Pedlar.

Dear Members,
I hereby give you notice that the Parish Council Meeting of St Wenn Parish Council will be held on **Tuesday, 9th December 2025**, **7.30pm** in St Wenn WI Hall.

All Members of the Council are hereby summoned to attend for the purpose of considering, and resolving upon, the business about to be transacted at the meeting, as set out hereunder.
S. Theobald. Clerk/RFO.

Press and Public are invited to attend. Meetings are held in public and could be filmed or recorded by broadcasters, the media, or members of the public.

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1. **Persons Present / Apologies:**
   To NOTE persons present and RECEIVE apologies for absence.

2. **To RECEIVE any Declarations of Interest from Members / Dispensations:**
   To **RECEIVE** any Declarations of Interest from Members.
   To **RESOLVE** to grant any request for Dispensation in line with the Councillor's Code of Conduct 2012.

3. **Chairman's Welcome:** Cllr. Shapter.

4. **Cornwall Councillor's Report:** To **RECEIVE** a report on the business of Cornwall Council from Councillor Rowland O'Connor.

5. **Public Participation:** To **RECEIVE** comments from members of the public concerning items on this agenda.

   Standing Orders will now apply.

6. **Meeting of Council: Minutes 11th November 2025.** To **RESOLVE** that the Minutes of the meeting of St Wenn Parish Council as above, having been previously circulated and taken as read, be approved and signed (attached). To **NOTE** any matters arising from the Minutes.

7. **Planning Applications for Consultation, and any that may arrive:**
   None at this time.

8. **Planning decisions received from Cornwall Council: Approved / Refused.**
   None at this time.

9. **Finance Reports: 9th December 2025.**
   To **RESOLVE** to adopt the Finance Reports as above including budget v actual and expenditure to date, and authorise the payments of accounts (attached) and **AGREE** the bank reconciliation so presented.

10. **Precept 2026-2027:** To **AGREE** the recommendation of the Finance Committee.

11. **Clerk's Report:** To **RECEIVE** a report on the past month.

12. **Website:** To **RECEIVE** an update from Cllr. Brain.

13. **St Wenn Primary School, MUGA:** To **RECEIVE** an update on usage.

14. **Signposts: Treliver and Polgrain Turn.** To **RECEIVE** an update.

15. **Defibrillator Training:** To **RECEIVE** an update from the Clerk.

16. **Correspondence:** A list of all correspondence sent has been forwarded via e-mail.

17. **Matters of Public Interest / Date of next meeting:**
    Parish Council Meeting: Tuesday, 13th January 2026.

Signed: *Susan Theobald. 27th November 2025*.